



Date: 14.11.2022

Ref: Notification No: SHA/133/2022-MGR(HR) Part (4) Dated: 22/07/2022

Interview Conducted on: 14.11.2022

**Rank List for the Post of District Project Coordinator**

| Sl. No. | Application Number | Name of the Applicant |
|---------|--------------------|-----------------------|
| 1.      | 44361/2022         | Fabin J Joseph        |
| 2.      | 44409/2022         | Firoz Ali K           |
| 3.      | 44420/2022         | Hari Krishnan S       |

Sd/-

**Dr. Rathan U Kelkar IAS**  
**Executive Director**  
**State Health Agency**